

PART 26

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the name of Allah, the Compassionate the Merciful

١ اللَّهُمَّ لَا تُخْزِنِي، فَإِنَّكَ بِي عَالِمٌ، وَلَا تُعَذِّبْنِي فَإِنَّكَ عَلَيَّ قَادِرٌ-

O Allah, do not disgrace me even though You know everything about me and do not punish me even though You have full power over me. (Al-Hizbul Azam ۞ Thu 28)

٢ اللَّهُمَّ اجْعَلْنِي مِمَّنْ تَوَكَّلَ عَلَيْكَ فَكَفَيْتَهُ، وَاسْتَهْدَاكَ فَهَدَيْتَهُ وَاسْتَنْصَرَكَ فَنَصَرْتَهُ-

O Allah, make me from amongst those who placed their trust in You and then found You to be sufficient. (Make me from those) who sought guidance from You and were then guided and (make me from those) who asked You for help and then You helped them. (Al-Hizbul Azam ۞ Thu 29)

٣ اللَّهُمَّ اجْعَلْ وَسَاوِسَ قَلْبِي خَشْيَتَكَ وَذِكْرَكَ، وَاجْعَلْ هَمَمِي وَهَوَايَ فِيمَا تُحِبُّ وَتَرْضَى، اللَّهُمَّ وَمَا ابْتَلَيْتَنِي بِهِ مِنْ رَحَاءٍ وَشِدَّةٍ فَمَسِّكْنِي بِسُنَّةِ الْحَقِّ وَشَرِيعَةِ الْإِسْلَامِ-

O Allah, change the stray thoughts of my heart into fear for You and remembrance of You, and O Allah divert my courage and desires to do such deeds which will please You. O Allah, in whichever way You may test me, whether with mildness or difficulty, make it such that I remain firm on the path of truth and upon the commandments of Islam. (Al-Hizbul Azam ۞ Thu 30)

٤ اللَّهُمَّ إِنِّي أَسْأَلُكَ تَمَامَ التَّعَمَّةِ فِي الْأَشْيَاءِ كُلِّهَا وَالشُّكْرَ لَكَ

عَلَيْهَا حَتَّى تَرْضَى، وَبَعْدَ الرِّضَا الْخَيْرَةَ فِي جَمِيعِ مَا يَكُونُ فِيهِ
الْخَيْرَةُ، وَبِجَمِيعِ مَيْسُورِ الْأُمُورِ كُلِّهَا لَا بِمَعْسُورِهَا يَا كَرِيمُ-

O Allah, I beg of You to bless me with complete favours in all matters and I beg You to allow me to be grateful over them until You are pleased and after being pleased choose for me all those things which are to be chosen and O Allah, Most Gracious I ask You for ease in all my tasks not that You make it difficult for me, O The Most Kind. (Al-Hizbul Azam) Thu 31)

٥ اَللّٰهُمَّ فَالِقَ الْاَصْبَاحِ، وَجَاعِلَ اللَّيْلِ سَكَنًا، وَالشَّمْسِ
وَالْقَمَرَ حُسْبَانًا، اِقْضِ عَنِّي الدَّيْنَ، وَاغْنِنِي مِنَ الْفَقْرِ وَقَوِّنِي
عَلَى الْجِهَادِ فِي سَبِيلِكَ-

O Allah, The One Who brings out the morning and has made the night a time of rest, and the sun and the moon a means of calculating (time), pay out my debts, free me from poverty and give me the strength to make Jihaad in Your path. (Al-Hizbul Azam) Thu 32)

٦ اَللّٰهُمَّ لَكَ الْحَمْدُ فِي بِلَائِكَ وَصَنِيعِكَ اِلَى خَلْقِكَ، وَلَكَ
الْحَمْدُ فِي بِلَائِكَ وَصَنِيعِكَ اِلَى اَهْلِ بُيُوتِنَا، وَلَكَ الْحَمْدُ
فِي بِلَائِكَ وَصَنِيعِكَ اِلَى اَنْفُسِنَا خَاصَّةً، وَلَكَ الْحَمْدُ بِمَا
هَدَيْتَنَا، وَلَكَ الْحَمْدُ بِمَا اَكْرَمْتَنَا وَلَكَ الْحَمْدُ بِمَا سَتَرْتَنَا
وَلَكَ الْحَمْدُ بِالْقُرْآنِ، وَلَكَ الْحَمْدُ بِالْاَهْلِ وَالْمَالِ، وَلَكَ
الْحَمْدُ بِالْمُعَافَاةِ، وَلَكَ الْحَمْدُ حَتَّى تَرْضَى، وَلَكَ الْحَمْدُ
اِذَا رَضِيتَ يَا اَهْلَ اتَّقَوْىَ وَاَهْلَ الْمَغْفِرَةِ-

O Allah, all praises are due to You in Your tests and doings with Your creation. All praises are due to You with

Your tests and doings with our household. All praises are due to You in Your tests and doings specifically with our lives. All Praise is due to You for having guided us. Praise is due to You for having honoured us. Praise is due to You for covering our faults. Praise is due to You on account of the Holy Qur-aan and praise is due to You for the family and wealth (You bestowed on us). Praise is due to You for having granted us safety and praise be to You until You are pleased. Praises be upon You when You become pleased, O The One Who ought to be feared and The One Who is worthy of forgiving (sins). (Al-Hizbul Azam ۞ Thu 33)

٤ اَللّٰهُمَّ وَفَّقْنِيْ لِمَا تُحِبُّ وَتَرْضٰى مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ
وَالنِّيَّةِ وَالْهُدٰى اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ-

O Allah, bless me with the taufeeq (ability) to do all such words, deeds, actions, intentions and acts of guidance that will lead to earning Your pleasure and happiness. Verily You have power over everything. (Al-Hizbul Azam ۞ Thu 34)

٨ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيْمِ، اَللّٰهُمَّ اكْفِنِيْ
كُلَّ مِهْمٍ مِّنْ حَيْثُ شِئْتُ وَمِنْ اَيْنَ شِئْتُ، حَسْبِيَ اللّٰهُ لِدِينِيْ،
حَسْبِيَ اللّٰهُ لِمَا اَهَمَّنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ بَغَى عَلَيَّ، حَسْبِيَ اللّٰهُ
لِمَنْ حَسَدَنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ كَادَنِيْ بِسُوْءٍ، حَسْبِيَ اللّٰهُ عِنْدَ
الْمَوْتِ، حَسْبِيَ اللّٰهُ عِنْدَ الْمَسْئَلَةِ فِي الْقَبْرِ، حَسْبِيَ اللّٰهُ عِنْدَ
الْمِيْرَانِ، حَسْبِيَ اللّٰهُ عِنْدَ الصِّرَاطِ، حَسْبِيَ اللّٰهُ لَا اِلٰهَ اِلَّا هُوَ
عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ-

O Allah, The Rabb of the seven heavens and The Rabb of the Great Throne (Arsh). O Allah, be sufficient for me in every important matter as You wish and from wherever You wish. Allah is enough for me for my Deen. Allah is

enough for me whenever I am worried Allah is enough for when I am victimised by anybody, Allah is enough for me when someone is jealous of me or when anybody plans to harm me. Allah is enough for me during the pangs of death. Allah is enough for me at the time of questioning in the grave. Allah is enough for me when my actions will be weighed on the scales on the Day of Qiyaamah. Allah is enough for me at the time when I have to pass over the Bridge. Allah is enough for me. There is no supreme being besides Him, on Him have I placed my trust and He is the Rabb of the Great Throne. (Al-Hizbul Azam►Thu 35)

٩ اَللّٰهُمَّ حَبِّبِ الْمَوْتَ اِلَى مَنْ يَعْلَمُ اَنْ سَيَدَنَا مُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ رَسُوْلَكَ-

O Allah, make death beloved to all those who believe that our Nabi Muhammad is Your Messenger. (Al-Hizbul Azam►Thu 36)

١٠ اَللّٰهُمَّ اِنَّكَ رَبُّ عَظِيْمٍ لَا يَسْعُكَ شَيْءٌ مِّمَّا خَلَقْتَ وَاَنْتَ تَرَى وَلَا تُرَى، وَاَنْتَ بِالْمَنْظَرِ الْاَعْلٰى وَاَنْ لَكَ الْاٰخِرَةُ وَالْاَوَّلٰى وَلَكَ الْمَمَاتُ وَالْمَحْيَا وَاِلَيْكَ الْمُنْتَهٰى وَالرُّجْعٰى، نَعُوْذُ بِكَ اَنْ نَّذِلَّ وَنَخْزٰى-

O Allah, You are the Mighty Rabb. Nothing created by You can encompass You. You see everything, yet You cannot be seen. You are at a very lofty position. To You belongs the Hereafter and this World. Life and death are dedicated to You. You are the ultimate end and goal. All things will return to You. O Allah, We seek refuge in You against disgrace and humiliation. (Al-Hizbul Azam►Thu 37)

١١ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ ثَوَابَ الشُّكْرِىْنَ وَنُزُلَ الْمُقَرَّبِيْنَ وَمُرَافَقَةَ النَّبِيِّىْنَ وَيَقِيْنَ الصِّدِّیْقِيْنَ وَذِلَّةَ الْمُتَّقِيْنَ وَاِحْبَاتَ الْمُؤَقِنِيْنَ

حَتَّى تَوْفَّاقِنِي عَلَى ذَلِكَ يَا أَرْحَمَ الرَّحِيمِينَ-

O Allah, I ask of You to bless me with the reward of the Shaakireen (Those who are grateful to You), the respect granted to those who are very close to You, the company of the Ambiyaa, the yaqeen (conviction) of the truthful, the humility of the pious and the submission of those who have Yaqeen (complete conviction). O The Most Merciful and Compassionate, bless me with all of this till my death. (Al-Hizbul Azam ۞ Thu 38)

١٢ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِنِعْمَتِكَ السَّابِقَةِ عَلَیَّ وَبِلَائِكَ الْحَسَنِ الَّذِیْ ابْتَلَيْتَنِیْ بِهِ، وَفَضْلِكَ الَّذِیْ فَضَّلْتَ عَلَیَّ اَنْ تُدْخِلَنِیْ الْجَنَّةَ بِمَتِّكَ وَفَضْلِكَ وَرَحْمَتِكَ-

O Allah, I beg of You through the past favours which You have blessed me with and through the good tests which You have put me through and by the bounties which You rain upon me that You admit me into Jannah by Your grace and kindness. (Al-Hizbul Azam ۞ Thu 39)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحْمِيْمِ *